

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow up to and including
and became man, all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

THE SANCTUS

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THE MEMORIAL ACCLAMATION

The mystery of faith.

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.

THE COMMUNION RITE

**Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed are
those called to the supper of the Lamb.**

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

THE OFFERTORY

Following the *Pray, brethren* (brothers and sisters):
May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

THE CONCLUDING RITE

The Lord be with you.

And with your spirit.

**May almighty God bless you,
the Father, and the Son, and the Holy Spirit.**
Amen.

THE PREFACE DIALOGUE

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

THE DISMISSAL

Go in peace.

Or: **Go and announce the Gospel of the Lord.**

Or: **Go in peace, glorifying the Lord by your life.**

Or: **Go forth, the Mass is ended.**

Thanks be to God.

PRINCIPAL PARTS OF THE MASS

PRAYED BY THE PEOPLE

BEGINNING ON NOV. 27, 2011, THE FOLLOWING RESPONSES WILL BE USED THROUGHOUT THE U.S.



THE GREETING

Celebrant: **In the name of the Father,
and of the Son, and of the Holy Spirit.**

Congregation: Amen.

Celebrant: **The Lord be with you.**

(or another approved greeting)

Congregation: And with your spirit.

This translation means more than merely learning new responses to say during Mass, although the words have a particular purpose and are important. It is, ultimately, a call to strengthen our prayer to God during the liturgy and to more actively and authentically participate: to truly "lift our minds and hearts to God."

~ Bishop Paul S. Loverde, Diocese of Arlington

THE ACT OF PENITENCE

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Or:

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

Then follows the *Lord, Have Mercy*.

Alternatively, three invocations

followed by *Lord, Have Mercy* may be used.

V. **Lord, have mercy.**

R. Lord, have mercy.

V. **Christ, have mercy.**

R. Christ, have mercy.

V. **Lord, have mercy.**

R. Lord, have mercy.

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

THE PROCLAMATION OF THE GOSPEL

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to N.